

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

04

0400131

1. Name and Address of Committee

Louisiana Manufacturers Political
Actions Committee (LAMP)
One American Place, Suite 2040
Baton Rouge, LA 70825

2. Date of this Statement

12-18-03

3. Estimated Membership

256

4. Amended Statement?

Yes ☒ No

Check If:

New Committee

Monthly Filer ☒

Rec # 4861

3629

5. All Committee Officers and Directors (Including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Alden Andre

Chairperson

Formosa Plastics, POBox 271, Baton Rouge, LA 70821

Dan S. Borne'

Treasurer

LA Chemical Assoc, One American Place #2040, BR LA 70825

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

Louisiana Chemical Association

One American Place, Suite 2040, Baton Rouge, LA 70825

Administrator

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Hancock Bank of La., One American Place, Main St., Baton Rouge, LA 70825

Merrill Lynch Financial Data, P O Box 24590, Jacksonville, FL 32232

Union Planters Bank, Downtown Branch, 339 Florida St., Baton Rouge, LA 70801

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

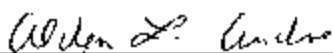
9. a. Name of Person Preparing Report

Harriette Newman

b. Daytime Telephone (225) 344-2609

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 18th day of December, 2003.




Signature of Committee Chairperson

Alden L. Andre

(225) 356-8601

Daytime Telephone Number



Signature of Committee Treasurer, if any

Dan S. Borne'

(225) 344-2609

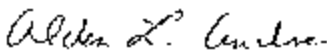
Daytime Telephone Number

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of **December 31** of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.


This 18th day of December, 2003



Signature of Committee Chairperson Alden L. Andre

(225) 356-8601

Daytime Telephone Number



Signature of Committee Treasurer, if any Dan S. Borne

(225) 344-2609

Daytime Telephone Number

INSTRUCTIONS

READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

- A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."
- This form must be filed every year between January 1 and January 31, subject to the following exceptions:
 - If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
 - If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
 - If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- A Certificate of Registration will be issued to each properly organized committee.
- A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- Mail or hand deliver the Statement of Organization along with the required fee to:

CAMPAIGN FINANCE
2415 Quail Drive, 3rd Floor
Baton Rouge, Louisiana 70808